

P.O. Box 2008, New Britain, Connecticut 06050 (203) 827-7700

Office of the President

#### RESOLUTION

#### concerning

#### ESTABLISHMENT OF POSITION

ASSISTANT DIRECTOR OF THE CONNECTICUT INSTITUTE FOR THE PREVENTION OF ALCOHOL AND DRUG ABUSE/ADMINISTRATOR III

at

CENTRAL CONNECTICUT STATE UNIVERSITY

February 2, 1990

RESOLVED, That the grant-funded position of Assistant Director of the Connecticut Institute for the Prevention of Alcohol and Drug Abuse/Administrator III be established at Central Connecticut State University effective January 26, 1990, in accordance with all provisions and expectations as set forth in the proposal dated January 24, 1990, which is attached as an

addendum to this resolution.

A Certified True Copy:

Dallās'K. Beal

President



# CONNECTICUT STATE UNIVERSITY POSITION ACTION REQUEST FORM

SUBMITTED	1/24/90
BY: CSU   CCSU   ECSU	

POSITION ACTION:	ESTABLISH (X)	RECLASSIFY ( ) OTHER	DATE () EFFECT	TIVE 1/26/90
NATURE OF	POSITION: PER	MANENT [ ] FULL-TIME [	X] TEMPORAR	[ ] PART-TIME [ ]
POSITION		or - Connecticut Institute for . Higher Education Project/		on of Alcohol and
	(CURRENT)	(CLASS CODE)	(PROPOSED)	(CLASS CODE)
POSITION	CURRENT SALARY	PROPOSED SALARY \$35,000 - \$39,000	FUND Grant	7918 BARGAINING UNIT AdFac nc FROM TO

from the Governor's Partnership for a Drug Free Work Place.

JUSTIFICATION: As part of the Connecticut Institute, the Assistant Director will implement strategies to promote drug education and prevention programs in Connecticut institutions of higher education statewide. The administration of a one-year \$400,000 plus grant involving all institutions of higher education throughout the State warrants a level of compensation commensurate with the scope of the program.

COST OR (SAVINGS)

ATTACH OLD AND NEW STAFFING CHART, JOB DESCRIPTION, AND (X) SUOAF SIGN OFF FORM IF REQUIRED (X)

### MISCELLANEOUS COMMENTS:

7/88 It is essential that this position be established and filled as soon as possible to ensure that we meet our commitments under the grant. the grant will be awarded January 25, 1990.

#### CENTRAL CONNECTICUT STATE UNIVERSITY

New Britain, Connecticut 06050

POSITION TITLE: Assistant Director, Connecticut Institute for the

Prevention of Alcohol and Drug Abuse - Connecticut Higher Education Project

RANK: Administrator III

**DEPARTMENT:** Student Affairs

SUPERVISOR'S TITLE: Director, Connecticut Institute for the Prevention

of Alcohol and Other Drug Abuse

#### POSITION SUMMARY:

Serves as Project Director for a grant from the Governor's Partnership for a Drug Free Workplace to implement strategies to promote drug education and prevention programs in Connecticut institutions of Higher Education statewide.

#### POSITION RESPONSIBILITIES:

Initiates and coordinates timely implementation of all program activities outlined in the grant, including assessment of all institutions of higher education to determine existing level of prevention programs, sponsoring symposia and training institutes and related projects on drug and alcohol abuse.

Administers grant activities and expenditures related to the grant and develops all required reports.

Produces appropriate training manuals.

Provides training and consultation to member institutions and acts as resource and referral person for same.

Assists the Director in development of ongoing funding sources to support this position and in overall management of the Institute.

Performs other duties and responsibilities related to those enumerated above which do not alter the basic level of responsibility for the position.

#### QUALIFICATIONS:

Bachelor's degree in education, counseling, social work or related field; demonstrated experience in program development and training. A minimum of five (5) years experience in substance abuse prevention/treatment and proven skill in the coordination and oversight of projects and program development. These qualifications may be waived for individuals with appropriate alternate experience.

# SUDAF/AFSCHE POSITION ACTION REQUEST

# FORM AND PROCEDURES

Position Title ARET. DIR FER TIME. CONDUCTIONT ACCORD AND DRUG ABUSE CC.SC Date	JASTITUR GR TIME AREVENTION
ipus CC-SCC Date	1/24/90
LEVEL 1, Day 0 Campus DPA creates and presents package to Chapter le Attachments shall include the following items where applicable: 1 former position descriptions, 3) salary, rank, and rationale for PERC information required.	) a copy of this sheet, 2) new and
INITIATING PRESIDENT OR DESIGNEE DINANT MURRY	
DATE PRESENTED TO CAMPUS SUDAF REPRESENTATIVE 1/24/90	
SUDAF/AFSCME CAMPUS REVIEW AND RECOMMENDATION BY	
DATE OF SUDAF CAMPUS REVIEW	
THE ABOVE-MENTIONED PACKAGE HAS BEEN FORWARDED TO THE LOCAL UNION BY T	HE CAMPUS DPA.
LEVEL 2, Not to exceed 10 working days after receipt Statewide SUGAF shall return all materials to the initiating University DPA or h	Union approval. Upon such approval
SUOAF/AFSCME LOCAL PRESIDENT OR DESIGNEE	Date
DISPOSITION AT SUDAF LOCAL LEVEL:  ( ) approve proposed rank and salary Comments or Recommendations:  ( )disapproper	ove proposed rank and salary
E RETURNED TO LOCAL DPA	
LEVEL 3, Not to exceed 10 working days after receipt Local DPA brings for review. If no further issues arise, the document is signed by and Personnel. The Vice President for Personnel also provides a signed c dent. If significant changes are required, documents are returned at fected by appropriate phone consultation.	remains with the Vice President for opy to the SUOAF/AFSCME Local Presi-
DATE CONSIDERED BY DPA'S COUNCIL	$(x,y) = \sum_{i=1}^{n} (x_i - y_i)^{-1} + \sum_{i=1}^{n} (x_i - y_$
DISPOSITION AT COUNCIL LEVEL: ( )approve submission to PERC ( )disapprove submission to PERC Comments or Recommendations:	
VICE PRESIDENT FOR PERSONNEL about a condu	DATE 1/24/90
EVEL 4 Vice President for Personnel submits package to PERC at its action it is the responsibility of the Campus DPA to inform the campus ive and appropriate management officials of PERC disposition.	next scheduled meeting. Upon PERCs and Local SUOAF/AFSCME representa-
ISPOSITION AT PERC LEVEL:	
)approved ( )disapproved	
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ATE OF BOARD APPROVAL	
ATE OF BOARD DISAPPROVAL	