



# STATE OF CONNECTICUT

## BOARD OF TRUSTEES

### FOR THE STATE COLLEGES

P. O. Box 2008

NEW BRITAIN, CONNECTICUT 06050

TEL. NEW BRITAIN: 203-229-1607

TEL. HARTFORD: 203-566-7373

#### RESOLUTION

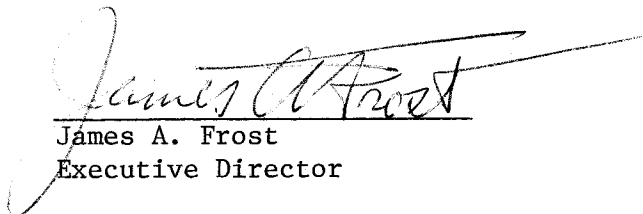
concerning

GIFT OF  
MICHRIFICHE READER  
to  
CENTRAL OFFICE OF THE BOARD OF TRUSTEES

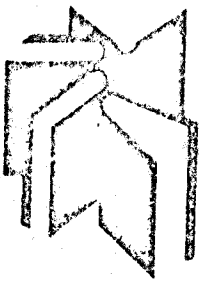
November 5, 1982

- WHEREAS, American National Educational Corporation has donated a Michrofiche Reader to the National Direct Student Loan Unit of the Central Office of the Board of Trustees, and
- WHEREAS, The reader will be used by the staff of the National Direct Student Loan Unit which will provide for much greater flexibility and efficiency in accomplishing their assignments, therefore, be it
- RESOLVED, That the Trustees accept this gift and express their appreciation and gratitude to the American National Educational Corporation and to Mr. Terrence P. Hanlon, President of that company.

A Certified True Copy:

A handwritten signature in cursive script, reading "James A. Frost", written over a horizontal line.

James A. Frost  
Executive Director



THE  
CONNECTICUT  
STATE  
COLLEGES

FOUNDED 1849

Office of the  
Executive Director

P.O. BOX 2008 NEW BRITAIN, CONNECTICUT 06050

Telephone : (203) 827-7700

September 14, 1982

Mr. Terrence P. Hanlon, President  
American National Educational  
Corporation  
33 North LaSalle Street  
Chicago, Illinois 60690

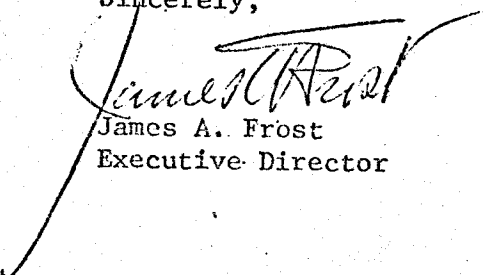
Dear Mr. Hanlon:

This letter will serve to acknowledge and to express our appreciation for the Microfiche Reader which was donated to this office by American National Educational Corporation.

Having a second reader provides for much greater flexibility and efficiency in accomplishing our assignments.

Once again, on behalf of the Board of Trustees for State Colleges and of the staff of the Central Office, thank you for this gift.

Sincerely,

  
James A. Frost  
Executive Director

cc: Ms. Maria Kuechmann  
Vice President